

# SHRI SHANKARACHARYA PROFESSIONAL UNIVERSITY Opposite SSIMS, Junwani, Bhilai (CG) Phone:- 0788 4088810 / 4088888

# **Appointment Notification (2<sup>nd</sup> Invitation)**

## No. 585/ SSPU/Reg/2024

Date:- 31.07.2024

Applications were invited for faculty position in various subjects of Shri Shankaracharya Professional University, Bhilai vide notification dated 03 April 2024. The University notifies for the 2<sup>nd</sup> invitation of application to be submitted by 9<sup>th</sup> August 2024 in the prescribed format available in the University website along with supporting documents

S. No.	Department	Professor	Associate Professor	Assistant Professor
1	Physics	0	0	1
2	Mathematics	0	1	1
3	Management	0	0	4
4	Commerce	0	1	3
5	Journalism & Mass Comm.	0	0	4
6	Hindi	0	0	1
7	English	0	1	1
8	Pharmacy	5	10	29
9	Life Science	0	1	2
10	Computer Science & Technology	0	1	7
11	Computer Application	0	0	3
12	Law	1	2	7
13	Sociology	0	0	1
14	History	0	0	1
15	Political Science	0	0	1
	Total	6	17	65

### Note:-

- Qualification: As per UGC/AICTE/BCI or related regulatory authority's norms including posts advertised for Pharmacy Faculty which will be as per UGC Regulation 2010 norms as per PCI directives.
- ✓ Suitable pay consideration as per qualification and experience.
- ✓ Number of vacancies may increase or decrease by the University.
- ✓ University reserves the right to not to fulfill the posts advertised considering administrative exigencies
- ✓ All the candidates employed have to submit No Objection Certificate from their existing employer while submitting their application.
- The Candidates must submit 03 copies of their application along with supporting documents in hard copy to University Office.

Registrar SSPU, Bhilai





Phone No. 0788-04088810, Website: <u>www.shrishankaracharyauniversity.com</u>

 $Email - \underline{hr@shrishankaracharyauniversity.com}$ 

#### Application Form for the Post of \_\_\_\_

Advertisement No. / Date:

Post applied for:

Subject:

Applied under Faculty:

Past your passport size photograph here

Field of Specialization (if any):

### GENERAL INFORMATION AND ACADEMIC BACKGROUND

1	Name (in English block letter)	:	
2	Name (in Hindi)	:	
3	Father's / Husband's Name	:	
4	Mother's Name	:	
5	Date of Birth	:	
6	Place of Birth	:	
7	Religion	:	
8	Category	:	
9	State of Domicile	:	
10	Whether Physically Handicapped? (if yes, state whether VH/HH/OH)	:	
11	Gender	:	
12	Marital Status	:	
13	Nationality	:	
	Contact Details		
	(a) Address for Correspondence		(b)Permanent Address
14			
	(c) Mobile No.:		(d) Email:

15. Academic Qualification (Commencing with the intermediate / Senior Secondary Certificate Examination) (Attach self-attested copies)

Examination / Degree	University / Board	Subject	Year of Passing	Marks Obtained	Total Marks	% of marks	Division / Grade	Remarks if any

#### 16. Research Degree (Attach self-attested copies of Degree / Notification)

Degree	Subject	University	Notification No. with Date	Title of the Thesis

#### 17. Employment Experience (Give particulars in descending order starting with the Current Position)

Employer	Statute of the Institute	Job Job		Pay	Date of approval from the	Period	Division / Grade	Reason for
	/ University*		Scale	concerned University, if any	From	То	leaving	

\*Govt. / Quasi Govt. / Autonomous / Private (Enclose self – attested relevant documents in sequence)

Signature of the Candidate\_\_\_\_\_

#### 18. Post – Doctoral Experience (Details in descending order)

Employer	Statute of the Institute / University*		Pay	Date of approval from the	Period	Division / Grade	Reason for	
Employer		Scale	concerned University, if any	From	То	leaving		

\*Govt. / Quasi Govt. / Autonomous / Private (Enclose self – attested relevant documents in sequence)

#### 19. Break-up of Work Experience (to be filled on the basis of S. No. 17 & 18)

S. No.	Nature of Experience	Year	Month	Days
1	PG level Teaching Experience			
2	UG level Teaching Experience			
3	Post-Doctoral Research Experience			
4	Post-Doctoral Professional Experience			
5	Other Work Experience			

20. (a) No of PhD supervised:-\_\_\_\_ (b) No. of PhD supervising:-\_\_\_\_

21. Have you qualified NET/CGSET (if yes, give subject and year of qualification:

22. API Score (As per UGC-Regulation 2010 – form Pharmacy):-

23. Research Score (As per UGC-Regulation 2018 – for other subjects)

22. Any other relevant information, not given above:

Signature of the Candidate\_

#### 23. List of Enclosures: 1 6. 11. 2 12. 7. 3 8. 13. 4 9. 14 5 10. 15.

Note: All particulars should be supported by relevant documents.

#### 22. Declaration by the candidate:

I hereby declare that:

I have read the detailed employment Notice and I shall abide by all the Terms and Conditions of the advertisement. The entire information given in this application form are true to the best of my knowledge and belief. If at any time, I am found to have declared any material / information's or given any false details, my appointment shall be liable to be summarily exterminated without notice or compensation.

Date:

Place:

Signature & Name of the Candidate